

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 06 2001

Returned to applicant for correction MAY 09 2001

Corrected application filed

Map filed JUL 02 2001

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The applicant Michael & Geraldan Christopher hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **1.5** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **119.90**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within SW¼ NW¼ of Section 29, T.34N. R.22E. MDM, at a point from which the W¼ corner of said Section 29 lies S 40° 26' W 915'.**
6. Place of Use **within the SW¼ NW¼ and the SE¼ NW¼ of Section 29 and the SE¼ NE¼ of Section 30, T.34N., R.22E., MDM, Washoe County, Nevada, containing 119.90 acres, more or less.**
7. Use will begin about **January 1<sup>st</sup>** and end about **December 31<sup>st</sup>** of each year.
8. Description of proposed works **cased well and pump**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **2 weeks**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks:

By s/Michael L. Christopher  
P.O. Box 53  
Empire NV 89405

Compared my/ cmf dr/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, but not to exceed 479.6 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:  
October 12, 2004

Proof of completion of work shall be filed on or before:  
November 12, 2004

Water must be placed to beneficial use on or before:  
October 12, 2005

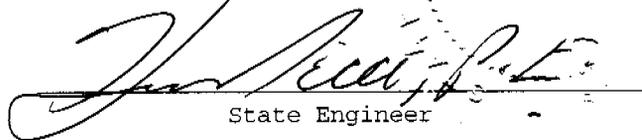
Proof of the application of water to beneficial use shall be filed on or before:  
November 12, 2005

Map in support of proof of beneficial use shall be filed on or before:  
November 12, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 12th day of November, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_